"The King of Christmas"

Text: Colossians 1:15-20

Delivered at Central Baptist Church on Sunday, December 22, 2019, by Lucas Goltz

INTRODUCTION

Adolph Menzel is considered by many to be the most important German painter of his time

He specialized in Prussian art and produced magnificent paintings

Mostly celebrating the people and places of Berlin

There is a painting of his that hangs in a Berlin art gallery

It is supposed to be a painting of King Frederick the Great

A brilliant military king

Addressing his generals before an important war

Under King Frederick Prussia grew to be the supreme military power of Europe

Th problem with the painting is that its only partially finished

As you can see, his generals are there, eyes fixed on a central figure

In the background soldiers wait for orders

But where the king should be – only blank canvas

The king is missing from the painting

Supposedly, Menzel died before he could finish it

And put the king in his central place

Maybe he simply forgot the king

Got distracted by other things in his life

Either way, the king has been left out of the picture

Christmas gives us an opportunity like no other time of the year

To fix our eyes on king Jesus

Recall the Christmas story, the angel Gabriel saying to Mary ...you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and his kingdom there will be no end."

Yet there are things that distract us

Things that distort our understanding of the king

Many times he just gets left out of the picture altogether

While Christmas offers us a great reminder

There is also much that is a part of Christmas today that clouds our minds

And draws our eyes away to other things

So that we don't do what we should be doing..

Bowing down before God in worship

But how do we ensure that the king is at the centre and that we are bowing before him?

This is what our text is about

The Colossian church was dealing with the same problem

As the apostle Paul writes from his Roman imprisonment

He wonders how to address the bad news he hears about their situation

Epaphras, a fellow worker and likely disciple of Paul's, brings news that the church has been infiltrated by corrupt leaders who are trying to lead people astray

There was the Jewish leaders and the Gentile pagan leaders

They were removing Jesus from the picture or distorting what he looks like

So, Paul pens one of the greatest letters in the history of the world

Urging the believers to reject the corrupt leaders and their lies Embrace Jesus as the King of their lives

To accomplish this
Paul pens his great letter about Jesus
Adding this hymn in Col 1:15-20
A hymn meant to inspire praise and adoration
Inspire worship of Jesus
That boldly proclaims the supremacy of Jesus
Jesus the King of Kings
The King of Christmas
My prayer is that it does that today for us
Inspires worship
And this is our purpose this Christmas

We must bow before Jesus, because He is the King of Christmas

To help us put king Jesus at the center of the picture The center of our lives, individually and as a community I want us to look at 4 things

So, we must bow before Jesus,

First, because He is **God** second, because He is **Creator** third, because He is Lord of the **Church** And last, because He is our **Rescuer**

1.We must bow before Jesus because He is God

Text: He is the image of the invisible God

First, who is he?

We have to go back a few verses

In vs 13 we see that He is the beloved Son of the Father, whose kingdom the Colossian believers have been brought into

They were in the domain of darkness but now find themselves in the kingdom of the Son

The Son is the image

He is the precise copy of God

The icon that shows us the invisible God, the Father of heaven

Hebrews 1:3 says "the Son is the radiance of God's glory and the exact representation of his being"

He represents him accurately in every way

He is also the firstborn

Not first created being

The firstborn declares his rank, his superiority over all things

Psalm 89 says, "I will make him my firstborn son, the mightiest king on earth."

The Son is the matchless King

Nothing came before him and nothing compares to him

So, if the Son images the Father perfectly And if he has supremacy over all things Jesus, the Son is God It is the deity of Jesus Christ that sets the tone for this hymn That is why he can be called the firstborn, the supreme One And why he can be the image, true copy of the Father This is why Jesus said in John 14 to doubting Thomas

"Whoever has seen me has seen the Father"

Like a photograph in full color Jesus makes God known Because he is God

And, He is the God who simply is
Self-existent and having all life in himself
Giving all breath and life to his creatures
Completely independent
Not lacking anything
Having no beginning and no end
All of existence – the heavens and the earth - coming from him

He is the God who is pure light
The God who "dwells in unapproachable light"
Its this light that casts out darkness
He is perfect
There is no flaw or weakness in him
His law and love, character and conduct are faultless
He is the God who is Holy
Who is majestic and morally pure
Holiness is God's crown

God is great

This speaks to his magnitude
And his Sovereignty over all things
And also to the greatness of his affections toward us
His great grace, great mercy, great patience,
Great love toward us

Jesus makes this God.. approachable

It doesn't matter who you are or where you have come from The God of the universe has made himself known to you We can see what was previously unseen We can approach because he has revealed himself to us

So, come

Come near to the King
Jesus said, "whoever comes to me I will never cast out."
And James says, "Draw near to God and he will draw near to you."
This is where worship starts
Approaching him
So, come before the king's throne
Like the shepherds in the field, come see your King
Leave behind whatever hinders you from coming
The God of the universe has made himself known and approachable
So, come

Text: For by him all things were created - in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities, all things were created through him and for him. And he is before all things and in him all things hold together.

Notice what this passage tells us about Jesus

First - Jesus is the architect

"For by him all things were created"

He is the One who brought everything we see into existence

All the beauty and design that we see in the cosmos and our world

It was his idea

Jesus planned and designed it

Sam Storms wrote, "Jesus is the one in whose eternal mind the blueprints for every nook and cranny of the cosmos were conceived."

Next it says - Jesus is supreme

"in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities"

Jesus is not simply one of many gods

Jesus is the Creator who reigns supremely

Whatever thrones, dominions, rulers and authorities meant

There are is no competition in the heavens

All bow down before the supremacy of Jesus

Next it says - Jesus is the purpose

"..all things were created through him and for him"

When we hear that Jesus is the reason for the season

While cliché it is also fundamentally true – Jesus is the reason for Christmas

And he is the reason for everything else in all history

This is why Paul will later say in chapter 3

Whatever you do, in word or deed, do everything in the name of the Lord Jesus Christ

Why do everything for Jesus?

Because everything is for Jesus

Jesus is the King at the center of everything

Lastly - Jesus is the sustainer

If all that weren't enough to claim his supremacy over all creation

Jesus is the One who holds it all together

He sustains it

The laws of nature and reason

Gravity and galaxies

The oceans tides and the sun's rays

All of it is created and sustained by Jesus

What power our King has!

It was this that turned my bestfriend's life around

Joe met Christians who showed genuine love and care for him

Shared the gospel with him and invited him into their homes

One night while starring up at the stars, his new friends and him talked about the vastness of the universe

And how its Jesus that created and holds it all together

Joe struggled to believe he needed or wanted Jesus up until that moment

But upon contemplating the immense authority of Jesus over everything He was left awestruck at Jesus' supremacy

And this is what our response should be today
This picture of the cosmic Jesus who created all things
This beckons us to stand in awe of him
To behold him
This is what follows our last application of drawing near

We must now behold this King Contemplate, be amazed and awestruck What power!

What beauty!

What a great King!

3. We should bow before Jesus because He is the Lord of the Church

Text: And he is the head of the body, the church.

First, let's talk about what the body is
This is the assembly of God's people
The worldwide entity known as the Church
If you are a member of this church, you are a part of the small 'c' church
If God has brought you into his family
You are also part of the large 'C' Church that is scattered across the world and time

Jesus is the head of that body

This simply means that Jesus is Lord of his people

Using Menzel's painting, Jesus is the King and we are his generals and soldiers

As King, he <u>rules</u> and <u>provides</u> for his people

This is for our good

It is not good for us is to try and rule our own lives

Or go looking for provision elsewhere

The Colossians were tempted to do this

Whether it be by the legalistic righteousness or the pagan spiritualism

Both paths denied the all-sufficiency of Jesus

Everything we need we find in Jesus

Direction? He will guide us

Wisdom? He gives generously

Protection? Jesus is a fortress

As Lord, he also sends

Again, remember Menzel's painting of the King giving orders to his generals

What are our orders?

"All authority in heaven and earth have been given to me. Go therefore and make disciples of all nations." Matt 28:19-20

The King's orders are to bring his kingdom wherever we go Share the gospel with others, call them to faith in Jesus and teach them how to follow the King This is the great mission our King has called us to Partnering with him to build his kingdom one person at a time This is worship James K.A. Smith wrote:

"If the church is going to be a benefit to the [world], this will only be because it is centred on the supremacy of Christ. The moment we stop looking up at the ascended Lord and focus only on the horizontal, we lose our way."

Maybe you feel like you've lost your way
Distracted by objects on the horizontal
Not that which is vertical – Jesus
So remember, first we talked about drawing near to God
Then, beholding him in awestruck wonder
Now, we bend our knee
We lay down our rights
We lay down our desires and dreams

Everything on the horizontal that keeps us from worshipping our King

We place that all aside

Bend our knee at the foot of his throne

He is the only One worthy of our allegiance

Have you bent your knee?

4. We must bow before Jesus because He is the Rescuer

Text: He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Look how Paul describes Jesus as the Rescuer

First, as the Incarnate

vs. 19 - "In him all the fullness of God was pleased to dwell"

The invisible God invaded our world in the form of a man John 1:14 - the Word became flesh and dwelt among us

God became incarnate, which simply means in-fleshed

Listen to this:

The glory of the incarnation is that it presents to our adoring gaze not a humanized God or a deified man, but a true God-man – one who is all that God is and at the same time all that man is: one on whose almighty arm we can rest, and to whose human sympathy we can appeal. We cannot afford to lose either the God in the man or the man in the God. Our hearts cry out for the complete God-man whom the scriptures offer us – Benjamin Warfield

It was God's pleasure to enter our messy world To rescue us He didn't do this begrudgingly His great love moved him to do so

Next, Paul describes Jesus as the Crucified

vs 20 - And through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross

What does the cross have to do with Christmas?

Everything

It's the story about the holy God who made us to reflect his glory to creation Who breathed life into us and gave us responsibility as stewards over his creation But we wanted to be our own kings, sitting on our own thrones We chose to disobey God's design – reject and rebel against him

Because of our rebellion, God exiled us from his kingdom

And since that original moment of sin

We have set ourselves against God, against his kingdom

But God had a plan

Remember, he always promised to send a Rescuer

A king who would come and make everything right

Bring peace - wholeness, to all that was broken and separated

And he would do it by laying down his life

Allowing his blood to be shed in the place of others

So that what rebels couldn't do for themselves

Make themselves right with God

The promised King would do

Becoming the substitute for rebel sinners

Paul writes elsewhere that for "our sake God made Jesus who knew no sin to be sin so that in Jesus we might

become righteous in our standing before God"

Jesus' perfect righteousness for our sin – this is the greatest exchange

For those in relationship with Jesus, your standing before God is perfect

You aren't perfect, your standing is perfect

There's no more hostility, no more war between God and you

You didn't accomplish or earn it

It's by grace and grace alone

Jesus did that

He is the One who brings peace

John 16:33 - I have said these things to you, that in me you may have peace.

Lastly, Paul describes Jesus as the Crowned

Vs 18 - He is the beginning, the first born from the dead, that in everything he might be preeminent

Here the beginning is the beginning of a new humanity

Jesus accomplishes this through his resurrection

Fulfilling his promise to lay down his life and rise again

Like the incarnation and cross before it, the resurrection is nearly incomprehensible to us

And yet it is the very thing we celebrate every Sunday

Jesus has risen, the tomb is empty

Our enemies - sin, death and Satan - all defeated

Jesus' claims about himself as God and King - vindicated

His rising from the dead proved his sacrifice was worthy

Its the receipt that says "paid in full"

And proves Jesus' dying words on the cross

"it is finished"

Jesus, the King, has rescued his people

Our response is simple but weighty

We must repent and believe

Jesus' first words in Mark's gospel are helpful for us here

"The time is fulfilled, and the kingdom of God is at hand: repent and believe the gospel"

It doesn't matter who you are

If you are a Christian or not

The King calls you to repentance today

To turn away from your sin

Your unbelief

unforgiveness
selfishness
pride
and the false gods you give worship to
And trust in him alone to rescue you
Yes, you need rescuing from your sin
To need to be brought out of darkness and into the kingdom of light

The King of heaven that came wrapped in our flesh

The King who went to the cross and bled and died for sin

The King who defeated death and rose again to life

This is the King of Christmas that we all must bow in worship to

He is worthy of it

Come, behold him

Bend your knee before his throne

And Repent and believe

You can trust this King

Conclusion:

There are many distractions this Christmas season
Things in our lives that will keep Jesus from being central
Don't make the mistake of leaving the King out of the picture
Receive the King's peace offering
And give him the worship due to a king
We must bow before him,
because He is God
He is Creator
He is Lord
And because He is our Rescuer